



کرامات عثمان غنیؓ

Karamat e Usman-e-Ghani

(Roman)

پیش
کشانی



JANNAT-UL-BAQI

Shaykh-e-Tariqat, Ameer-e-Ahl-e-Sunnat,
Baniye Dawat-e-Islami,
Hazrat Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razavi

مکتبۃ الدینہ
Dawat-e-Islami

كرامات عثمان غنى رضي الله عنه

KARAMAAT-E-
USMAN-E-GHANI
(MA' DEEGAR HIKAYAAT)



Roman-Urdu

Yeh Bayan Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat, baani-e-Dawat-e-Islami, Hazrat 'Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ nay Dawat-e-Islami kay 'Aalami Madani Markaz Faizan-e-Madinah Baab-ul-Madinah Karachi may honay walay sunnatun bharay ijtima' may farmaya, Majlis-e-Tarajim nay is Bayan ko **Roman-Urdu** may compose kiya hay. Agar is risalay may kisi bhi tarah ki kami bayshi paye to neechay diye gaye postal ya e-mail address per Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar banye.

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Fehrist

KARAMAAT-E-USMAN GHANI ﷺ

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab parrhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ jo kuch perhayn gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Aye Allah (عَزَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Aye 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, pp. 40)



Note: Awwal aakhir aik baar Durood Shareef perh layn.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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KARAMAAT-E-USMAN-E-GHANI رضي الله عنه

Shaytan lakh susti dilaye magar aap sawab ki niyyat say yeh risalah mukammal paerh lijiye. إِنَّ هَذَا اللَّهُ عَزَّوَجَلَّ Aap ka dil ‘Azamat-e-Sahabah say labrayz ho jaey ga

Durood shareef ki fazeelat

Sarkar-e-Madinah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-barkat nishan hay: “Aye logo! Bayshak baroz-e-qiyamat iski dahshaton (ya’ni ghabrahaton) aur hisab kitab say jald najaat paanay wala shakhs woh ho ga jis nay tum may say mujh par dunya kay andar ba-kasrat Durood shareef parrhay hon gay.”

(Al-Firdaus Bima’ Soor-il-Khitab, vol. 5, pp. 277, Hadees 8175)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Pur asraar ma’zoor

Hazrat Sayyiduna Abu Qilabah رَضِيَ اللَّهُ تَعَالَى عَنْهُ ka bayan hay kay Mayn nay mulk-e-sham ki sar zameen may aik aadami daykha jo baar baar yeh sada laga raha tha: “haaye afsos! Mayray liye

jahannam hay. “Mayn uth kar us kay paas gaya to yeh daykh kar hayraan reh gaya kay us kay donon hath paon katay huway hayn, donon aankhon say andha hay aur munh kay bal zameen par awndha parra huwa baar baar yehi kahay ja raha hay: haaye afsos! Mayray liye jahannam hay.” Mayn nay us say pocha: Aye aadami! Kyun aur kis bina per Tu yeh keh raha hay” yeh sun kar us nay kaha: Aye shakhs! Mayra haal na pooch, Mayn un bad naseebon may say hoon jo Ameer-ul-Mu`mineen Hazrat Sayyiduna ‘Usman-e-Ghani رضى الله تعالى عنه ko shaheed karnay kay liye Aap رضى الله تعالى عنه kay makan may dakhil ho gaye thay, Mayn jab talwar lay kar qareeb pohancha to Aap رضى الله تعالى عنه ki zawjah mohtarmah رضى الله تعالى عنها mujhay zor zor say dantnay lagi to Mayn nay ghussay may aa kar bibi Sahibah رضى الله تعالى عنها ko thhappar maar diya! Yeh daykh kar Ameer-ul-Mu`mineen Hazrat Sayyiduna ‘Usman-e-Ghani رضى الله تعالى عنه nay yeh du’a maangi: “Allah Ta’ala tayray donon hath aur donon paon kaatay, tujhay andha karay aur tujh ko jahannam may jhonk day.” Aye shakhs! Ameer-ul-Mu`mineen رضى الله تعالى عنه ka pur jalal chehra daykh kar aur unki yeh qahiranah du’a sun kar Mayray badan ka aik aik rongta kharra ho gaya aur Mayn khauf say kaanpta huwa wahan say bhaag kharra huwa. Mayn Ameer-ul-Mu`mineen ki 4 du’aon may say 3 ki zad may to aa chuka hon, tum daykh hi rahay ho kay Mayray donon hath aur donon paon kat chukay aur aankhayn bhi andhi ho chuki,

Karaamat-e-Usman Ghani ﷺ (Ma'a Deegar Hikayaat)

Aah! Ab sirf chothi (4) du'a ya'ni mayra jahannam may dakhil hona baqi reh gaya hay. (Ar-Riyaz-un-Nazarah, vol. 3, pp. 41)

Do jahan may Dushman-e-'Usman, zaleel-o-khuwar hay

Ba'd marnay kay 'azaab-e-nar ka haqdar hay

Kunyat-o-Alqaab

Meethay meethay Islami bhaiyo! 18 Zul-Hijja-til-Haraam, 35 san-e-hijri ko Allah Ghani ﷺ kay piyaray Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Jaleel-ul-Qadar Sahabi-e-Rasool 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ nihayat mazloomiyyat kay sath shaheed kiye gaye. Aap رَضِيَ اللهُ تَعَالَى عَنْهُ Khulfa-e-Rashideen (ya'nin Hazrat Sayyiduna Abu Bakar Siddique, Hazrat Sayyiduna 'Umar Farooq, Hazrat Sayyiduna 'Usman-e-Ghani, Hazrat-e-Sayyiduna 'Ali رَضِيَ اللهُ تَعَالَى عَنْهُمْ may teesray khalifah hayn. Aap رَضِيَ اللهُ تَعَالَى عَنْهُ ki kunyat "Abu 'Amr" aur laqab Jami-'ul-Quran hay neez aik laqab "Zun Noorayn" (2 noor walay) bhi hay, kyun kay Allah Ghafoor عَزَّوَجَلَّ kay noor Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apni 2 shahzadiyan yakay ba'd deegaray Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ kay nikah may di thi.

Noor ki sarkar say paya do shalah noor ka

Ho Mubarak tum ko Zun Noorayn jorra noor ka

Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay Aaghaz-e-Islam hi may Qabool-e-Islam kar liya tha, Aap رَضِيَ اللهُ تَعَالَى عَنْهُ ko "Sahib-ul-Hijratayn" (ya'ni 2 hijraton walay) kaha jata hay kyun kay Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay pehlay

Habshah aur phir Madinah-tul-Munawwarah رَادِمَا اللّٰهُ شَرَفًا وَتَعْظِيمًا ki taraf hijrat farmayi.

2 baar Jannat khareedi

Ameer-ul-Mu`mineen Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللّٰهُ تَعَالَى عَنْهُ ki shan-e-wala bahut buland-o-baala hay, Aap رَضِيَ اللّٰهُ تَعَالَى عَنْهُ nay apni mubarak zindagi may Nabi-e-Rahmat صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say 2 martabah jannat khareedi, aik martabah 'Bayr-e-Rumah' yahoodi say khareed kar musalmanon kay paani peenay kay liye waqf kar kay aur dusri baar "Jaysh-e-'Usrat" kay mauqa' par. Chunan-chay "Sunan-e-Tirmizi" may hay: Hazrat Sayyiduna 'Abdul Rahman Bin Khabbab رَضِيَ اللّٰهُ تَعَالَى عَنْهُ say marwi hay kay Mayn Bargah-e-Nabawi صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ may hazir tha aur Huzoor-e-Akram, صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Sahabah-e-Kiraam عَلَيْهِمُ الرِّضْوَان ko "Jaysh-e-'Usrat" (ya'ni Ghazwah-e-Tabook) ki tayyari kay liye Targheeb irshad farma rahay thay. Hazrat Sayyiduna 'Usman Bin 'Affan رَضِيَ اللّٰهُ تَعَالَى عَنْهُ nay uth kar 'arz ki: Ya Rasool Allah صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ palaan aur deegar muta'alliqah saman samayt 100 ount (camel) Mayray zimmay hayn. Huzoor صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Sahabah-e-Kiraam عَلَيْهِمُ الرِّضْوَان say phir targheeban farmaya. To Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللّٰهُ تَعَالَى عَنْهُ dubarah kharray huway aur 'arz ki: Ya Rasool Allah صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Mayn tamam saman samayt 200 ount (camel) hazir karnay ki zimmahdari layta hon. Do jahan kay sultan, Sarwar-e-Zeesan, Mehboob-e-Rahman صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Sahabah-e-Kiraam

Karaamat-e-Usman Ghani ﷺ (Ma'a Deegar Hikayaat)

عَلَيْهِمُ الرِّضْوَانُ say phir targheeban irshad farmaya to Hazrat-e-Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ nay 'arz ki: Ya Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Mayn ma' saman 300 ount (camel) apnay zimmay qabool karta hon.

Rawi farmatay hayn: Mayn nay daykha kay Huzeer-e-Anwar, صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay yeh sun kar Mimbar-e-Munawwar say neechay tashreef laa kar 2 martabah farmaya: "Aaj say 'Usman رَضِيَ اللهُ تَعَالَى عَنْهُ jo kuch karay us par muaakhazah (ya'ni pooch gach) nahin." (Tirmizi, vol. 5, pp. 391, Hadees 3720)

Imam-ul-Askhiya! Kar do 'ata jazbah sakhawat ka!

Nikal jaye hamaray dil say hubb-e-dawlat-e-faani

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

950 Ount aur 50 ghorray

Meethay meethay islami bhaiyo! Aaj kal daykha gaya hay kuch hazraat dusron ki daykha daykhi jazbaat may aa kar chandah likhwa to daytay hayn magar jab daynay ki baari aati hay to un par bhaari parr jata hay hatta kay ba'z to daytay bhi nahin! Magar qurban jaiye Mahboob-e-Mustafa, 'Usman-e-Ba-Haya رَضِيَ اللهُ تَعَالَى عَنْهُ kay jood-o-sakha par kay Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay apnay ai'lan say bahut ziyadah chandah paysh kiya chunan-chay Mufassir-e-Shaheer Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is Hadees-e-Pak kay taht farmatay hayn: khayal rahay kay yeh to ai'lan tha

Karaamat-e-Usman Ghani ﷺ (Ma'a Deegar Hikayaat)

magar haazir karnay kay waqt Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay 950 ount, 50 ghorray aur 1000 asharfyan aur paysh ki, phir ba'd may 10 hazaar asharfiyan aur paysh ki. (Mufti sahab mazeed farmatay hayn) khayal rahay kay Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay pehli baar may 100 ka ai'laan kiya, dusri baar 100 ount kay 'ilawah aur 200 ka, teesri baar aur 300 ka kul (total) 600 ount paysh karnay ka ai'laan farmaya. (*Mirat-ul Manajeeh, vol. 8, pp. 395*)

*Mujhay gar mil gaya bahr-e-sakha ka aik bhi qatrah
Mayray aagay zamanay bhar ki ho gi heech sultani*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Umoor-e-Khayr kay liye 'atiyyat jama' karna sunnat hay
Meethay meethay Islami bhaiyo! Ba'z nadan deeni kamon kay liye chandah karna bura jantay aur is say roktay hayn, yaad rakhiye! Bila wajah is kaar-e-khayr say roknay kay ki shar'an mumana'at hay chunan-chay Fatawa Razawiyyah jild 23 safha 127 par Mayray Aaqa A'la Hazrat, Imam Ahl-e-Sunnat Maulana Shah Imam Ahmad Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰن aik suwal kay jawab may irshad farmatay hayn: Umoor-e-Khayr kay liye Musalmano say is tarah chandah karna bid'at nahin balkay sunnat say saabit hay jo log is say roktay hayn woh مَنَاءِ لِنَحْيِرِ مُعْتَدٍ اَيْمِيْمِ
(*Tarjama-e-Kanz-ul-Iman: bhalayi say bara roknay wala had*)

Karaamat-e-Usman Ghani ﷺ (Ma'a Deegar Hikayaat)

say barhnay wala gunahgaar) may daakhil hotay hayn. Hazrat Sayyiduna Jareer رَضِيَ اللهُ تَعَالَى عَنْهُ say hay, kuch (Hazraat) barahna paa, barahna badan, sirf aik kamli kafni ki tarah cheer kar galay may daalay khidmat-e-aqdas Huzoor-e-Pur Noor, Sayyid-e-Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ may hazir huway, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay unki mauhtaji (ya'ni ghurbaat) daykhi, chehrah-e-anwar ka rang badal gaya. Bilal رَضِيَ اللهُ تَعَالَى عَنْهُ ko azaan ka hukm diya, ba'd namaz-e-zuhr khutbah farmaya ba'd tilawat-e-ayaat-e-mubarakah irshad kiya: "koi shakhs apni asharfi say sadaqah karay, koi rupay say, koi kaprray say, koi apnay qaleel (ya'ni thorray) gayhon say koi apnay thorray chhuwaron say, yahan tak farmaya: agar chay aadha chhuwara". Is irshad-e-giraami (ya'ni 'atiyyat daynay ki targheeb) ko sun kar aik Ansari رَضِيَ اللهُ تَعَالَى عَنْهُ rupiyon ka thayla utha laaye jis kay uthanay may un kay hath thak gaye, phir log pay dar pay sadaqaat laanay lagay, yahan tak kay 2 ambaar (ya'ni 2 dhayr) khanay aur kaprray kay ho gaye yahan tak kay Mayn nay daykha kay Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka chehrah-e-anwar khushi kay ba'is kundan (ya'ni khalis sonay) ki tarah damaknay laga aur irshad farmaya: "Jo shakhs islam may koi achhi raah nikalay us kay liye uska sawab hay, aur us kay ba'd jitnay log us raah par 'amal karayn gay sab ka sawab us (achhi raah nikaalnay walay) kay liye hay bighayr is kay kay un ('amal karnay walon) kay sawabon may kuch kami ho."

(Sahih Muslim, pp. 508, Hadees 1017)

'Atiyyat kay baray may mazeed Ma'lumaat kay liye Maktabatul-Madinah ki 107 safhat par mushtamil kitab "Chanday kay baaray may Suwal Jawab" ka mutala'ah kijiye.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

'Usman-e-Ghani ka Ittiba'-e-Rasool

Ameer-ul-Mu'mineen, Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللَّهُ تَعَالَى عَنْهُ zabardast 'Aashiq-e-Rasool balkay 'Ishq-e-Mustafa ka 'amali namoonah thay apnay aqwaal-o-afa'al may Mehboob-e-Rabb-e-Zul jalal صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sunnatayn aur ada'eyn khoob khoob apnaya kartay thay. Chunan-chay aik din Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay masjid kay darwazay par bayth kar bakri ki dasti ka ghosht mangwaya aur khaya aur bighayr taazah wuzu kiye namaz ada ki phir farmaya kay Rasoolullah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay bhi isi jagah bayth kar yeh hi khaya tha aur isi tarah kiya tha.

(Musnad Imam Ahmad bin Hanbal, vol. 1, pp. 137, Hadees 441)

Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللَّهُ تَعَالَى عَنْهُ aik baar wuzu kartay huway muskurany lagay! Logon nay wajah pochi to farmanay lagay: Mayn nay aik martabah Sarkar-e-Namdaar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko isi jagah par wuzu farmanay kay ba'd muskuratay huway daykha tha.

(Musnad Imam Ahmad bin Hanbal, vol. 1, pp. 130, Hadees 415)

Karaamat-e-Usman Ghani ﷺ (Ma'a Deegar Hikayaat)

Wuzu kar kay khandan huway Shah-e-'Usman

Kaha: Kyun tabassum bhala kar raha hoon?

Jawab-e-Suwal-e-Mukhatab diya phir

Kisi ki ada ko ada kar raha hoon

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Ghiza may misaali saadgi

Hazrat Sayyiduna Shurahbeel Bin Muslim رَضِيَ اللَّهُ تَعَالَى عَنْهُ say riwayat hay kay Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللَّهُ تَعَالَى عَنْهُ logon ko ameeron wala khana khilaatay aur khud ghar ja kar sirkah aur zaytoon per guzara kartay. (Az-Zuhd lil Imam Ahmad, pp. 155, Hadees 684)

Kabhi seedha hath sharam gah ko nahin lagaya

Ameer-ul-mu'mineen, Hazrat 'Usman-e-Ghani رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay farmaya: jis hath say Mayn nay Rasoolullah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay dast-e-mubarak par baya't ki woh (ya'ni seedha hath) phir Mayn nay kabhi bhi apni sharam gah ko nahin lagaya.

(Sunan Ibn-e-Majah, vol. 1, pp. 198, Hadees 311)

Hazrat 'Usman-e-Ghani رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay farmaya: "Allah عَزَّ وَجَلَّ ki qasam! Mayn nay na to zamanah-e-jahiliyyat may kabhi badkaari ki aur na hi islam qabool karnay kay ba'ad. (Hilya-tul-Awliya, vol. 1, pp. 99)

Band kamray may bhi niraali sharm-o-haya

Hazrat Sayyiduna Hasan Basri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ ki sharm-o-haya ki shiddat bayan kartay huway farmaya: “Agar Aap رَضِيَ اللهُ تَعَالَى عَنْهُ kisi kamray may hon aur uska darwaza bhi band ho tab bhi nahanay kay liye kaprra na utaartay aur haya ki wajah say kamar seedhi na kartay thay.”

(Hilya-tul-Awliya, vol. 1, pp. 94, Hadees 159)

Hamaysha roza rakha kartay

Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ hamaysha nafli roza rakhtay aur raat kay ibtidaa`i hissay may aaram farma kar baqiyyah raat qiyam (ya'ni 'ibadat) kartay thay. *(Musannaf Ibn Abi Shaybah, vol. 2, pp. 173)*

Khadim ko zahmat nahin daytay

Aap رَضِيَ اللهُ تَعَالَى عَنْهُ ki tawazu' (ya'ni 'aajizi) ka yeh haal tha kay raat ko tahajjud kay liye uthtay aur koi baydaar na huwa hota to khud hi wuzu ka saman kar laytay aur kisi ko jaga kar uski neend may khalal andaaz na hotay. Chunan-chay Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ jab raat tahajjud kay liye uthtay to wuzu ka Pani Khud laytay thay. 'Arz ki gayi: Aap رَضِيَ اللهُ تَعَالَى عَنْهُ kyun zehmat uthatay hayn khadim ko hukm farma diya karayn. Farmaya: nahin raat unki hay is may aaram kartay hayn. *(Ibn-e-'Asakir, vol. 39, pp. 236)*

Karaamat-e-Usman Ghani ﷺ (Ma'a Deegar Hikayaat)

Lakrriyon ka gattha uthaey chalay aa rahay thay!

Ameer-ul-Mu`mineen, Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ aik mauqa' par apnay baagh may say lakrriyon ka gattha uthaey chalay aa rahay thay halan kay kai ghulam bhi mujood thay. Kisi nay 'arz ki: Aap nay yeh gattha apnay ghulam say kyun na uthwa liya? Farmaya: uthwa to sakta tha laykin Mayn apnay nafs ko azma raha hon kay woh is say 'aajiz to nahin ya isay na-pasand to nahin karta! (*Al-Luma'*, pp. 177)

Mayn nay tayra kaan marorra tha

Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ nay apnay aik ghulam say farmaya: Mayn nay aik martabah tayra kaan marorra tha is liye Tu muhj say is ka badlah lay lay. (*Ar-Riyaz-un-Nazarah*, vol. 3, pp. 45)

Qabr daykh kar Sayyiduna 'Usman-e-Ghani giryah-o-zaari farmatay

Ameer-ul-Mu`mineen, Hazrat Sayyiduna 'Usman bin 'Affan رَضِيَ اللهُ تَعَالَى عَنْهُ qati' jannati honay kay ba-wujood bhi qabr ki ziyarat kay mauqa' par aansu rok na saktay thay chunan-chay Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah 695 safhaat par mushtamil kitab "Allah walon ki baatayn" (jild 1) kay safha 139 par hay: Ameer-ul-Mu`mineen, Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ jab kisi qabr kay paas kharray hotay to is qadar rotay kay aansu say aapki reesh (ya'ni daarrhi mubarak) tar hojati.

(*Sunan-ut-Tirmizi*, vol. 4, pp. 138, Hadees 2315)

...To Mayn yeh pasand karoon ga kay raakh ho jaon

Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya: "Agar mujhay jannat-o-dozakh kay darmiyan khaera kiya jaye laykin mujhay yeh na pata ho kay mujhay kis taraf janay ka hukm ho ga to Mayn yeh pasand karoon ga kay raakh ho jaon, is say pehlay kay mujhay kisi taraf janay ka hukm diya jaye."

(Az-Zuhud lil Imam Ahmad, pp. 155, Hadees 686)

Qati' jannati honay kay ba-wujood Aap nay khauf-e-khuda say maghloob ho kar yeh farmaya hay. Is irshad may Allah Ta'ala ki khufiyah tadbeer say khauf ka izhar hay kay kahi aysa na ho kay mujhay jannat kay bajaey jahannam may janay ka hukm day diya jaye! Lihaza 'azab-e-dozakh kay dar kay sabab raakh ho janay ki pasand ka izhar farmaya.

*Kash! Aysa ho jata khak ban kay Taybah ki
Mustafa kay qadamon say Mayn lipat gaya hota*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Aakhirat ki fikr dil may noor payda karti hay

Hazrat Sayyiduna 'Usman bin 'Affan رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: dunya ki fikr dil may andhayra jab kay aakhirat ki fikr noor payda karti hay. *(Al-Munabbahat, pp. 4)*

'Usman-e-Ghani par karam

Meethay meethay islami bhaiyo! Madinay kay sultan, Rehmat-e-'Aalamyaan, صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Hazrat-e-Sayyiduna 'Usman bin 'Affan رَضِيَ اللهُ تَعَالَى عَنْهُ per bay had-o-bay intiha meharban thay, is ziman may aik waqi'ah mulahazah farmaiye: Chunan-chay Hazrat Sayyiduna 'Abdullah bin Salam رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn kay jin dinon baaghiyon nay Hazrat-e-Sayyiduna 'Usman bin 'Affan رَضِيَ اللهُ تَعَالَى عَنْهُ kay makan-e-rafee'-us-shan ka muhasarah kiya huwa tha, un kay ghar may pani ki aik boond tak nahin janay di ja rahi thi aur Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ piyas ki shiddat say tarraptay rehtay thay. Mayn mulaqaat kay liye hazir huwa to Aap رَضِيَ اللهُ تَعَالَى عَنْهُ us din rozahdaar thay. Mujh ko daykh kar farmaya: Aye 'Abdullah bin salam! رَضِيَ اللهُ تَعَالَى عَنْهُ Mayn nay aaj raat Tajdaar-e-Do jahan Rahmat-e-'Aalamyaan, Madinay kay Sultan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko is roshan daan may daykha., Sultana-e-Zamanah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay intihay`i mushfiqanah lahjay may irshad farmaya: "Aye 'Usman رَضِيَ اللهُ تَعَالَى عَنْهُ in logon nay pani band kar kay tumhay piyas say bay qaraar kar diya hay"? Mayn nay 'arz ki: Ji han. To fauran Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay aik dol mayri taraf latka diya jo pani say bhara huwa tha, Mayn us say sayraab huwa aur ab is waqt bhi us pani ki thandak apni donon chhaatiyon aur donon kandhon kay darmiyan mehsoos kar raha hon. Phir Huzoor-e-Akram Noor-e-Mujassam, صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mujh say farmaya:

إِنْ شِئْتَ نُصِرْتَ عَلَيْهِمْ وَإِنْ شِئْتَ أَفْطَرْتَ عِنْدَنَا

“Ya’ni agar tumhari khuwahish ho to in logon kay muqabalay may tumhari imdad karoon aur agar tum chaho to hamaray pas aa kar rozah iftaar karo.” Mayn nay ‘arz ki: Ya Rasoolallah! صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay darbar-e-pur anwaar may hazir ho kar Rozah iftaar karna mujhay ziyadah ‘azeez hay. Hazrat Sayyiduna ‘Abdullah bin Salam رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn kay Mayn is kay ba’d rukhsat ho kar chala aaya aur usi roz baaghiyon nay Aap رَضِيَ اللهُ تَعَالَى عَنْهُ ko shaheed kar diya.

(Kitab-ul-Manamaat, vol. 3, pp. 74, Raqm 109)

Hazrat ‘Allamah Jalal-ud-Deen Suyuti رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ naql kartay hayn kay Hazrat ‘Allamah Ibn-e-Baateesh رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ (mutawaffa 655 hijri) is say yehi samajhtay hayn kay (Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay deedar wala) yeh waqia’h khuwab may nahin balkay bay daari ki halat may paysh aaya. (Al-Haawi lil Fatawa lis-Suyuti, vol. 2, pp. 315)

Kaey din tak rahay mahsoor un par band tha pani

Shahadat Hazrat-e-‘Usman رَضِيَ اللهُ تَعَالَى عَنْهُ ki bayshak hay lasani

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Bay kason ka sahara hamara Nabi

Meethay meethay islami bhaiyo! Is hikayat say ma’loom huwa kay Sarkar عَزَّوَجَلَّ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par ba-‘ata-e-parwardigar

Karaamat-e-USman Ghani ﷺ (Ma'a Deegar Hikayaat)

Sayyiduna 'Usman-e-Ghani kay tamam haalaat zaahir-o-aashkaar thay, sath hi yeh bhi ma'loom huwa kay hamaray Makki Madani Sarkar عَلَى اللَّهِ تَعَالَى عَلَيْهِ وَالسَّلَام bay kason kay madadgaar bhi hayn jabhi to farmaya: إِنْ شِئْتَ نُصِرْتَ عَلَيْهِمْ "ya'ni agar tumhari khuwahish ho to in logon kay muqabalay may tumhari imdad karoon."

Ghamzado ko Raza muzdah dijay kay hay

Bay kason ka sahara hamara Nabi

Khoon Rayzi na-manzoor

Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay bay misaal sabr-o-tahammul par qurban! Jaam-e-shahadat to nosh farma liya magar Madinah-tul-Munawwarah may Musalmano ka khoon behna pasand na farmaya. Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay makan-e-a'alishaan ka muhasarah huwa aur pani band kar diya gaya. Jaan nisaaron nay daulat khanay par haazir ho kar Balwaiyon say muqabalay ki ijazat chahi magar Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay ijazat daynay say inkar farma diya aur jab Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay ghulam hathyaron say lays ho kar ijazat kay liye haazir huway to farmaya: Agar tum log mayri khushnudi chahtay ho to hathyar khol do aur suno! Tum may say jo bhi ghulam hathyar khol day ga Mayn nay usko aazad kiya. Allah عَزَّ وَجَلَّ ki qasam! Khoon rayzi say pehlay Mayra qatl ho jana mujhay ziyadah mahbob hay ba-muqabalah is kay kay Mayn khoon rayzi kay ba'd qatl

kiya jaon¹ ya'ni mayri shahadat likh di gaey hay aur Nabi-e-Ghayb daan, Rasool-e-Zeeshan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mujhay is ki bisharat day di hay. Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ nay apnay ghulamon say farmaya: “Agar tum nay jang ki phir bhi mayri shahadat ho kar rahay gi.” (Tuhfah Isna 'Ashariyyah, pp. 327)

*Jo dil ko ziya day jo muqaddar ko jila day
Woh jalwah deedar hay 'Usman-e-Ghani ka*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Hasnayn-e-Kareemayn nay pahra diya

Maula-e-Kay`inaat, Maula Mushkil Kusha, Shayr-e-Khuda, 'Ali-ul-Murtaza رَضِيَ اللهُ تَعَالَى عَنْهُ Hazrat-e-Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ say bay had muhabbat kartay thay. Halaat ki naazuki daykh kar Aap nay apnay donon shahzadon Hasnayn-e-Kareemayn ya'ni Imam Hasan-o-Hussain رَضِيَ اللهُ تَعَالَى عَنْهُمَا say farmaya: “Tum donon apni apni talwarayn lay kar Hazrat 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ kay darwazay par jao aur pehra do. Qaza-e-Ilahi عَزَّوَجَلَّ jab ghalib aey Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ ki shahadat huyi to Hazrat Sayyiduna 'Ali-ul-Murtaza رَضِيَ اللهُ تَعَالَى عَنْهُ ko sakht sadmah huwa aur Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay إِنَّآ إِلَيْهِ رُجْعُونَ Parha.

¹ Nihayat-ul-Aran fil Funoon-il-Adab lin Nawayri. Vol. 3, pp. 7

Karaamat-e-USman Ghani ﷺ (Ma'a Deegar Hikayaat)

Khuda bhi aur Nabi bhi khud 'Ali bhi us say hayn naraz

'Aduw un ka uthaey ga Qiyaamat may parayshani

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Gustakh bandar ban gaya

Meethay meethay islami bhaiyo! Sahabah-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ say bughz-o-'adawat rakhna daarayn (ya'ni duniya-o-aakhirat) may nuqsan-o-khusraan ka sabab hay chunan-chay Hazrat Sayyiduna Nooruddin 'Abdur Rahman Jaami رَحْمَةُ اللَّهِ تَعَالَى apni mashhoor kitab 'Shawahid-un-Nubuwwah may naql kartay hayn 3 afraad Yaman kay safar par niklay un may aik koofi (ya'ni koofay ka rahnay wala) tha jo Shaykhayn-e-Kareemayn (Hazrat Sayyiduna Abu Bakar Siddique aur Hazrat Sayyiduna 'Umar رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا) ka gustakh tha, usay samjhaya gaya laykin woh baaz na aaya. Jab yeh teenon Yaman kay qareeb pohanchay to aik jagah qiyam kiya aur so gaye. Jab kooch ka waqt aaya to un may say uth kar 2 nay wuzu kiya aur phir us gustakh koofi ko jagaya. Woh uth kar kehney laga: afsos! Mayn tum say is manzil may peechay reh gaya hoon, tum nay mujhay 'ayn us waqt jagaya jab Shahanshah-e-'Ajam-o-'Arab صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Mayray sirhanay tashreef farma ho kar irshad farma rahay thay: "Aye fasiq! Allah عَزَّوَجَلَّ fasiq ko zaleel-o-khuwar karta hay, isi safar may tayri shakal badal jaye gi." Jab woh gustakh wuzu kay liye baytha to us kay paon ki ungliyan maskh hona (ya'ni bigarrna)

shuru' ho gayi, phir us kay donon paon bandar kay paon kay mushabah ho gaye, phir ghutnon tak bandar ki tarah ho gaya, yahan tak kay us ka saara badan bandar ki tarah ban gaya. Us kay rufaqa nay us bandar numa gustakh ko pakarr kar ount kay palaan kay sath baandh diya aur apni manzil ki taraf chal diye. Ghuroob-e-Aftab kay waqt woh aik aysay jungle may pohanchay jahan kuch bandar jama' thay, jab us nay un ko daykha to muztarab (ya'ni bay taab) ho kar rassi chhurrayi aur un may ja mila. Phir sabhi bandar in donon kay qareeb aaey to yeh khaa'if (ya'ni khauf zadah) ho gaye magar unhon nay in ko koi aziyyat na di aur woh bandar numa gustakh in donon kay pas bayth gaya aur inhayn daykh daykh kar aansu bahata raha. Aik ghantay kay ba'd jab bandar wapas gaye to woh bhi un kay sath hi chala gaya.

(Shawahid-un-Nubuwwah, pp. 203)

Hum un ki yaad may dhoomayn machaeyn gay qiyamat tak

Parray ho jaye jal kar khak sab Aa'da-e-'Usmani

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay islami bhaiyo! Aap nay daykha! Shaykhayn-e-Kareemayn رَضِيَ اللهُ تَعَالَى عَنْهُمَا ka gustakh bandar ban gaya. Kisi kisi ko is tarah bhi dunya may saza day kar logon kay liye 'ibrat ka namoonah bana diya jata hay ta kay log darayn, gunahon aur gustakhiyon say baaz aaeyn. Allah عَزَّوَجَلَّ hum ko Sahabah-e-

Karaamat-e-Usman Ghani رضي الله عنه (Ma'a Deegar Hikayaat)

Kiraam aur Ahl-e-Bayt-e-'Izaam عليهم الرضوان say mahabbat karnay walon may rakhay.

Hum ko Ashab-e-Nabi say piyar hay

إن شاء الله عز وجل apna bayrra paar hay

Hum ko Ahl-e-Bayt say bhi piyar hay

إن شاء الله عز وجل apna bayrra paar hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Iman per khatma

Hazrat Sayyiduna 'Abdullah Ibn-e-'Umar رضي الله تعالى عنهما say riwayat hay kay Sarkar صلى الله تعالى عليه وآله وسلم nay aik Fitnay ka zikar kiya aur Hazrat 'Usman kay liye farmaya kay yeh us may zulman shaheed kardiye jayen gay.

(Sunan-ut-Tirmizi, vol. 5, pp. 395, Hadees 3728)

Mufassir-e-Shaheer, Hazrat Mufti Ahmad Yar khan رحمته الله تعالى عليه is Hadees-e-Pak kay taht farmatay hayn: Is irshad may chand ghaybi khabrayn hayn Hazrat Sayyiduna 'Usman-e-Ghani رضي الله تعالى عنه kay intiqal ki tareekh, Aap ki wafat ki jagah, apki wafat ki no'iyat kay shaheed ho kar ho gi apka iman par khatimah kyun kay shahadat kay liye Islam par maut zaroori hay, yeh hay Huzoor-e-Anwar صلى الله تعالى عليه وآله وسلم ka 'ilm-e-ghayb.

(Mirat-ul-Manajeeh, vol. 8, pp. 403)

Jis aa`inay may Noor-e-Ilahi nazar aaye
Woh aa`inah rukhsar hay 'Usman-e-Ghani ka
صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Bad nigahi ka ma'loom ho gaya

Hazrat 'Allamah Taaj-ud-Deen Subki عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي apni kitab "Tabqaat" may likhtay hayn kay aik shakhs nay sar-e-raah kisi 'aurat ko ghalat nihgahon say daykha phir jab woh Ameer-ul-Mu`mineen Hazrat-e-Sayyiduna 'Usman-e-Ghani رَضِيَ اللَّهُ تَعَالَى عَنْهُ ki khidmat-e-ba-'azamat may haazir huwa to Hazrat-e-Ameer-ul-Mu`mineen رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay nihayat hi pur jalal lehjay may farmaya: Tum log aysi haalat may Mayray saminay aatay ho kay tumhari aankhon may zina kay asraat hotay hayn! Us shakhs nay kaha kay kiya Rasoolullah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ba'd Ab Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ par wahi utarnay lagi hay? Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ ko yeh kaysay ma'loom ho gaya kay mayri aankhon may zina kay asraat hayn? Irshad farmaya: "mujh par wahi tu naazil nahin hoti laykin Mayn nay jo kuch kaha bilkul sacchi baat hay. اَلْحَمْدُ لِلَّهِ عَزَّ وَجَلَّ Rabb-ul-'Izzat nay mujhay aysi firasat (noraani baseerat) 'inayat farmaey hay jis say Mayn logon kay dilon kay halaat-o-khayalaat jaan layta hoon."

(*Tabqaat-ush-Shafa'iyah-tul-Kubra lis-Subki, vol. 2, pp. 327*)

Karaamat-e-Usman Ghani ﷺ (Ma'a Deegar Hikayaat)

Aankhon may pighla huwa seesah

Meethay meethay islami bhaiyo! Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ ahl-e-baseerat aur saahib-e-baatin thay lihaza Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay apni nigah-e-karamat say us shakhs ki aankhon say ki janay wali ma'siyat mulahazah farma li aur us ki aankhon ko zina kaar qarar day diya. Bayshak ajnabiyyah ya'ni na-mahramah kay jis say shadi hamaysha kay liye haraam na ho uski taraf bila ijazat-e-shari' nazar karna bahut barri jurr`at hay. Manqool hay: "Jo shakhs shahwat say kisi ajnabiyyah kay husn-o-jamaal ko daykhay ga qiyaamat kay din uski aankhon may seesah pighla kar daala jaye ga." (*Hidayah, vol. 4, pp. 368*)

Mukhtalif a'aza ka zina

Makkay Madinay kay Tajdaar, Mehboob-e-Rabb-e-Ghaffar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-'ibrat nishan hay: "Aankhon ka zina daykhna, kanon ka zina sunna, zaban ka zina bolna, hathon ka zina pakarrna, au paon ka zina buray kaam ki taraf jana hay."

(*Sahih Muslim, pp. 1428, Hadees 21, 2657*)

Hazrat Allamah Shaykh Abdul Haq Muhaddis Dihlivi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is Hadees-e-Pak kay taht farmatay hayn: Aankhon ka zina bad nigahi, kaanon ka zina haraam-o-fuhush baton ka sunna, zaban ka zina haraam-o-bay haya`iy ki guftugu aur paon ka zina buray kam ki taraf jana hay. (*Ashi'at-ul-Lam'aat, vol. 1, pp. 100*)

Aankhon may aag bhar di jaye gi

Bad nigaahi say bachna bayhad zaroori hay warnah khuda ki qasam! 'Azab bardaasht nahin ho sakay ga. Manqool hay: "Jo koi apni aankhon ko nazar-e-haraam say pur karay ga qiyamat kay roz us ki aankhon may aag bhar di jaye gi." (*Mukashafa-tul-Quloob*, pp. 10)

Aag ki salaayi

Filmayn dramay daykhnay walon, na-mahramon aur amardon kay sath bad nigaahi karnay walon kay liye lamha-e-fikriyah hay, suno! suno! Hazrat Sayyiduna 'Allamah Ibn-e-Jawzi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ naql kartay hayn: 'Aurat kay mahasin (ya'ni husn-o-jamal) ko daykhna iblees kay zahar may bujhay huway teeron may say aik teer hay, jis nay na-mahram say aankh ki hifazat na ki uski aankh may baroz-e-qiyaamat aag ki salaayi phayr di jaye gi.

(*Bahr-ud-Dumu'*, pp. 171)

Nazar dil may shahwat ka beej boti hay

Meethay meethay islami bhaiyo! aankhon ki hifazat ki har dam tarkeeb rakhiye, in ko aazad mat chhorriye warnah yeh halakat kay gahray ghaar may jhonk sakti hayn, chunan-chay Hazrat Sayyiduna 'Eisa Ruhullah عَلَيْهِ السَّلَامُ وَرَحْمَةُ اللهِ تَعَالَى عَلَيْهَا nay irshad farmaya: "Apni nazar ki hifazat karo kyun kay yeh dil may shahwat ka beej boti hay aur Fitnay kay liye yehi kafi hay."

(*Ihya-ul-'Uloom*, vol. 3, pp. 126,)

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Hazrat Sayyiduna Yahya Bin Zakriya عليه السلام say pocha gaya: zina ki ibtida kiya hay? Farmaya: “daykhna aur khuwahish karna.” (Ayezana)

Parah 18 Surah An-Noor aayat number 30 may Allah Rabb-ul-‘Ibaad ka irshad-e-‘aafiyat bunyad hay:

قُلْ لِلْمُؤْمِنِينَ يَغُضُّوا مِنْ أَبْصَارِهِمْ وَيَحْفَظُوا فُرُوجَهُمْ ذٰلِكَ اَزْكٰى لَهُمْ

اِنَّ اللّٰهَ خَبِيْرٌۢ بِمَا يَصْنَعُوْنَ ﴿٣٠﴾

Tarjama-e-Kanz-ul-Iman: Musalman mardon ko hukum do apni nigahayn kuch neechi rakhayn aur apni sharm gaahon ki hifazat karayn yeh un kay liye bahut suthra hay, bayshak Allah ko in kay kaamon ki khabar hay.

Karamat ki ta'reef

Meethay meethay islami bhaiyo! ma'loom huwa Ameer-ul-Mu`mineen Hazrat Sayyiduna 'Usman-e-Ghani رضي الله تعالى عنه saahib-e-karamat sahabi thay, jabhi to Aap رضي الله تعالى عنه nay us shakhs ko bad nigahi par tambeeh farmayi. Karamat kiya hay? Is baray may balkay irhas, ma'unat, istidraaj aur ihanat ki bhi ta'reefaati samajh lijiye chunan-chay Maktaba-tul-Madinah ki matbu'ah Bahar-e-Shari'at jild awwal safha 58 par likha hay: “Nabi say jo baat khilaf-e-‘aadat Qabal-e-Nubuwwat zaahir ho, us ko irhas kehtay hayn aur wali say jo aysi baat saadir ho us ko

karamat kahtay hayn aur 'aam mu`min say jo saadir ho, usay ma'unat kehtay hayn aur bay baak fujjaar ya kuffar say jo in kay muwafiq zahir ho, usko istidraaj kahtay hayn aur in kay khilaf zahir ho tu ihanat hay.”

*'Uluw-e-Shan ka kyun ker bayan ho aye mayray piyaray
Haya karti hay tayri Tu Shaha makhloq-e-noorani*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Apnay madfan ki khabar day di!

Hazrat Sayyiduna Imam Maalik رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hayn kay Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ aik martabah Madinah-tul-Munawwarah kay qabristan "Jannat-ul-Baqee" kay us hissay may tashreef lay gaye jo 'Hash-e-Kaukab kahlaata tha, Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay wahan aik jagah par kharray ho kar farmaya: "anqareeb yahan aik shakhs dafn kiya jaye ga." Chunan-chay is kay thorray hi 'arsay ba'd Aap رَضِيَ اللهُ تَعَالَى عَنْهُ ki shahadat ho gayi aur baaghiyon nay janazay kay sath is qadar udham baazi ki kay na rozah-e-munawwarah kay qareeb dafn kiya ja saka na jannat-ul-baqee' kay us hissay may madfoon kiye ja sakay jo Sahabah-e-Kibaar (ya'ni barray Sahabah-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ) ka qabristan tha balkay sab say door alag thalag "Hash-e-Kaukab" may Aap رَضِيَ اللهُ تَعَالَى عَنْهُ supurd-e-khaak kiye gaye jahan

Karamat-e-Usman Ghani رضي الله عنه (Ma'a Deegar Hikayaat)

koi soch bhi nahin sakta tha kyun kay us waqt tak wahan koi qabr hi na thi.

(Karamat-e-Sahabah, pp. 96; Ar-Riyaz-un-Nazarah, vol. 3, pp. 41)

Allah say kya piyar hay 'Usman-e-Ghani ka
Mahboob-e-Khuda yar hay 'Usman-e-Ghani ka

Shahadat kay ba'd ghaybi aawaz

Hazrat Sayyiduna 'Adi bin Hatim رضي الله تعالى عنه ka bayan hay:
Hazrat 'Usman-e-Ghani رضي الله تعالى عنه ki shahadat kay din Mayn
nay apnay kaanon say suna kay koi buland aawaz say keh raha hay:

أَبْشِرَ ابْنَ عَفَّانَ بِرُوحٍ وَرَيْحَانٍ وَبِرَبِّ عَمِيرٍ عَضْبَانَ ط
أَبْشِرَ ابْنَ عَفَّانَ بِغُفْرَانَ وَرِضْوَانَ

(Ya'ni Hazrat 'Usman bin 'Affan رضي الله تعالى عنه ko rahat aur khushbu ki khushkhabri do aur naraz na honay walay Rab عَزَّوَجَلَّ ki mulaqat ki khabr-e-farhat-e-asaar do aur Khuda عَزَّوَجَلَّ kay ghufuran-o-rizwan (ya'ni bakhshish-o-riza) ki bhi bisharat do) Hazrat Sayyiduna 'Adi bin Hatim رضي الله تعالى عنه farmatay hayn kay Mayn is awaz ko sun kar idhar udhar nazar dorranay laga aur peechay murr kar bhi daykha magar mujhay koi shakhs nazar nahin aaya. (Ibn Asakir, vol. 37, pp. 355; Shawahid-un-Nubuwwah, pp. 209)

'اللَّهُ عَمِي' had nahin in'aam-o-'ata ki
Woh fayz pay darbar hay 'Usman-e-Ghani ka

Madfan may firishton ka hujoom

Riwayat hay kay Aap رضي الله تعالى عنه ka janazah-e-mubarakah chand jaanisar raat ki taareeki may utha kar jannat-ul-baqee' pohanchay, abhi qabr shareef khod rahay thay kay achanak suwaron ki aik bahut barri ta'daad jannat-ul-baqee' may dakhil huyi in ko daykh kar yeh hazraat khauf zadah ho gaye. Suwaron nay ba-aawaz-e-buland kaha: Aap hazraat bilkul mat dariye hum bhi in ki tadfeen may shirkat kay liye haazir huway hayn. Yeh aawaz sun kar logon ka khauf door ho gaya aur itminaan kay sath Hazrat Sayyiduna 'Usman bin 'Affan رضي الله تعالى عنه ki tadfeen ki gayi. Qabristan say laut kar in Sahabiyan عليهم الرضوان nay qasam kha kar logon say kaha kay yaqeenan yeh farishton ka guroh tha.

(Karamat-e-Sahabah, pp. 99; Shawahid-un-Nubuwwah, pp. 209)

Ruk jaye mayray kaam Hasan ho nahin sakta

Faizan madadgar hay 'Usman-e-Ghani ka

Gustakh ko darinday nay phhaar daala

Manqool hay kay hajiyon ka aik qafilah Madinah Munawwarah haazir huwa. Tamam ahl-e-qafilah Hazrat Ameer-ul-Mu'mineen Sayyiduna 'Usman-e-Ghani رضي الله تعالى عنه kay mazar-e-pur anwar kay dedaar kay liye gaye laykin aik gustakh tawheen-e-ihanat kay taur per ziyarat kay liye nahin gaya aur yun bahanah banaya kay mazar bahut door hay. Qafilah jab apnay watan ko wapasi aa raha tha to rastay may aik khaufnak darindah ghurrata

Karaamat-e-Usman Ghani ﷺ (Ma'a Deegar Hikayaat)

huwa us gustakh par hamlah aawar huwa aur us nay isay cheer phhaarr kar tukrray tukrray kar daala! Yeh larzah khayz manzar daykh kar tamam ahl-e-qafilah nay bayak zaban kaha kay yeh Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ ki gustakhi ka anjaam hay. (Shawahid-un-Nubuwwah, pp. 210)

*Beemar hay jis ko nahin azaar-e-mahabbat
Achha hay jo beemar hay 'Usman-e-Ghani ka*

Meethay meethay islami bhaiyo! daykha Aap nay! Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ kitnay buland paaya Sahabi hayn. Yahan koi yeh na samjhay kay sirf mazaar-e-pur anwaar kay deedaar kay liye na janay ki wajah say woh shakhs halak huwa, balkay baat yeh thi kay woh Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ ka gustakh tha aur Aap رَضِيَ اللهُ تَعَالَى عَنْهُ say dil may dushmani rakhnay ki wajah say haazir na huwa tha.

Siddique-e-Akbar nay madani operation farmaya

Meethay meethay islami bhaiyo! Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aur Rasool عَلَيْهِ السَّلَام aur Sahabah-e-Kiraam aur Ahl-e-Bayt-e-'Izzam عَلَيْهِمُ الرِّضْوَان کی ulfat-o-mahabbat-o-piyar kay husool kay liye Tableegh-e-Quran-o-Sunnat ki 'Aalamgeer ghayr siyaasi tehreek Dawat-e-Islami kay mahkay mahkay madani mahol say har dam wabasta rahiye, haftah waar sunnaton bharay ijtima' may pabandi say shirkat kijiye, rozanah Fikr-e-Madinah kartay huway madani ina'amaat ka risalah

pur kar kay apnay zimmahdar ko jama' karwaiye, neez du'aon ki qaboliyyat aur sunnaton ki tarbiyyat kay liye Dawat-e-Islami kay Madani qafilion aur 'Ashiqaan-e-Rasool kay hamrah har maah kam az kam 3 din kay liye sunnaton bharay safar ki sa'adat haasil kijiye aur na sirf tanha balkay dusray islami bhaiyon par bhi infiradi koshish kar kay unhayn bhi Madani qafilay kay liye tayyar kijiye. Aaiye! Madani qafilay ki aik mahki mahki madani bahaar mulahazah farmaiye chunan-chay aik 'Asahiq-e-Rasool ka bayan apnay andaz-o-alfaaz may paysh karnay ki koshish karta hon: hamara Madani qafilah "Naaka Khar-rii" (Balochistan, Pakistan) may sunnaton ki tarbiyyat kay liye haazir huwa tha, Madani qafilay kay aik musafir kay sar may 4 chhoti chhoti gaanthayn ho gayi thi jin kay sabab un ko aadha seesi (ya'ni aadhay sar) ka shadeed dard huwa karta tha, jab dard uththa to dard ki taraf walay chehray ka hissah siyah parr jata aur woh takleef kay sabab is qadar tarraptay kay daykha na jata. Aik raat isi tarah woh dard say tarrapnay lagay hum nay goliyan khila kar un ko sula diya. Subh uthay to hasshash basshash thay. Unhon nay bataya kay **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** mujh par karam ho gaya, Mayray khuwab may Sarkar-e-Risalat Ma' aab **صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ** nay ma' chaar yaar **عَلَيْهِمُ الرِّضْوَان** karam farmaya. Sarkar-e-Madinah **صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay mayri janib isharah kartay huway Hazrat Sayyiduna Abu Bakar Siddique **رَضِيَ اللّٰهُ تَعَالَى عَنْهُ** say farmaya: "Is ka dard khatm karo." Chunan-chay yaar-e-ghaar-o-yaar-e-mazar Sayyiduna

Karaamat-e-Usman Ghani ﷺ (Ma'a Deegar Hikayaat)

Siddique-e-Akbar رَضِيَ اللهُ تَعَالَى عَنْهُ nay is tarah Mayra madani operation kiya kay Mayra sar khol diya aur mayray dimagh may say 4 kaalay daanay nikalay aur farmaya: “bayta! Ab tumhay kuch nahin ho ga.” Madani bahar kay raawi ka kehna hay: waqae' woh islami bhai bilkul tandrust ho chukay thay. Safar say wapasi par unhon nay dubarah “check-up” karwaya, doctor nay hayraan ho kar kaha: bhai kamal hay, tumharay dimagh kay chaaron daanay ghaa`ib ho chukay hayn! Is par us nay ro ro kar Madani qafilay may safar ki barakat aur khuwab ka tazkirah kiya. Doctor bahut muta`ssir huwa. Us hospital kay doctoron sameet wahan maujood 12 afraad nay 12 din kay madani qafilay may safar ki niyyatayn likhway`i aur ba`z doctors nay apnay chehray per hathon hath Sarwar-e-Kayinaat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki muhabbat ki nishani ya`ni daarhi mubarak sajanay ki niyyat ki. (Faizan-e-Sunnat, vol. 1, pp. 45)

Hay Nabi ki nazar Qafilay walon par

Aao saray chalayn Qafilay may chalo

Seekhnay Sunnatayn Qafilay may chalo

Lootnay rahmatayn Qafilay may chalo

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Meethay meethay islami bhaiyo! bayan ko ikhtitam ki taraf laataay huway sunnat ki fazeelat aur chand sunnatayn aur aadaab bayan karnay ki sa`adat haasil karta hon. Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka

Karamat-e-Usman Ghani ﷺ (Ma'a Deegar Hikayaat)

Farman-e-jannat nishan hay: jis nay mayri sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say muhabbat ki woh jannat may Mayray sath ho ga. (Ibn-e-'Asakir, vol. 9, pp. 343)

Seena teri sunnat ka madinah banay Aqaa

Jannat mayn parrosi mujhay tum apna bana

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Hath milanay kay 14 madani phool

1. 2 musalmanon ka ba-waqt-e-mulaqat donon hathon say musafahah karna ya'ni donon hath milana sunnat hay.
2. Hath milanay say pehlay Salam kijiye.
3. Rukhsat hotay waqt bhi Salam kijiye aur (sath may) hath bhi mila saktay hayn.
4. Nabi-e-Mukarram صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshad-e-mu'azzam hay: "Jab 2 musalman mulaqat kartay huway musafahah kartay hayn aur aik dusray say khayryat daryaft kartay hayn to Allah عَزَّوَجَلَّ un kay darmiyaan 100 rahmatayn naazil farmata hay jin may 99 rahmatayn ziyadah pur-tapaak tareeqay say milnay walay aur achhay tareeqay say apnay bhai say khayryat daryaft karnay kay liye hoti hayn.

(Al-Mu'jam-ul-Awsat, vol. 5, pp. 380, Hadees. 7672)

5. Hath milanay kay dauran durood shareef parhiye hath juda honay say pehlay إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ aglay pichlay gunah bakhsh diye jayen gay.

6. Hath milatay waqt durood shareef parh kar ho sakay to yeh du'a bhi parrh lijiye **يَغْفِرُ اللَّهُ لَنَا وَلَكُمْ** ("ya'ni Allah Ta'ala hamari aur tumhari maghfirat farmaye.)
7. 2 musalman hath milanay kay dauran jo du'a maangay gay **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** qabool ho gi aur hath juda honay say pehlay pehlay donon ki maghfirat ho jaye gi **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**.
8. Aapas may hath milanay say dushmani door hoti hay.
9. Musalman ko salam karnay, hath milanay balkay mahabbat kay sath is ka dedaar karnay say bhi sawab milta hay. Hadees-e-Pak may hay: Jo koi apnay musalman bhai ki taraf mahabbat bhari nazar say daykhay aur us kay dil may 'adawat na ho to nigah lautnay say pehlay donon kay pichhlay gunah bakhsh diye jayen gay. (*Ayezani, vol. 6, pp. 131, Hadees. 8251*)
10. Jitni baar mulaqat ho har baar hath mila saktay hayn.
11. Aaj kal ba'z log donon taraf say aik hath milatay balkay sirf ungliyan hi aapas may takra daytay hayn yeh sab khilaf-e-sunnat hay.
12. Hath milanay kay ba'd khud apnay hi hath choom layna makrooh hay. (*Bahar-e-Shari'at, vol. 3, pp. 472*) (Hath milanay kay ba'd apna hi hath choom laynay walay islami bhai apni 'aadat nikal layn) han agar kisi buzurg say hath milanay kay ba'd husool-e-barakat kay liye apna hath choom liya to karahat nahin, jaysa kay A'la Hazrat **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** farmatay hayn: Agar kisi say musafahah kiya

phir barakat kay liye apna hath choom liya to mumana'at ki koi wajah nahin jab kay jis say hath milaaye woh un hastiyon may say ho jin say barakat haasil ki jati ho.

(*Jadd-ul-Mumtar, Maqolah, 4551*)

13. Agar amrad (ya'ni khubsoorat larkay) say (ya kisi bhi mard say) hath milanay may shahwat aati ho to us say hath milana jayez nahin balkay agar daykhnay say bhi shahwat aati ho to ab daykhna bhi gunah hay. (*Durr-e-Mukhtar, vol. 2, pp. 98*)
14. Musafahah kartay (ya'ni hath milatay) waqt sunnat yeh hay kay hath may rumaal waghayrah haa'il na ho, donon hathayliyan khali hon aur hathayli say hathayli milni chahiye. (*Bahar-e-Shari'at, vol. 3, pp. 471*)

Hazaaron sunnatayn seekhnay kay liye Maktaba-tul-Madinah ki matbu'ah 2 kutub (1) 312 safhat par mushtamil kitab "Bahar-e-Shari'at" hissah 16 aur (2) 120 safhat ki kitab "Sunnatayn aur Aadaab" hadiyyatan haasil kijiye aur parrhiye. Sunnaton ki tarbiyyat ka aik behreen zari'ah "Dawat-e-Islami" kay madani qafilon may 'Aashiqan-e-Rasool kay sath sunnaton bhara safar bhi hay.

Lootnay rahmatayn Qafilay may chalo

Seekhnay Sunnatayn Qafilay may chalo

Hon gi hal mushkilayn Qafilay may chalo

Khatm ho shamatayn Qafilay may chalo

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Sunnat ki Baharain

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 Tabligh-e-Quran-o-Sunnat ki 'alameer ghayr siyasi tehreek Dawat-e-Islami kay mahkay mahkay Madani Mahaul main bakasrat Sunnatayn seekhi aur sikhae jati hain, har Juma'rat Maghrib ki Namaz kay baad aap kay shaher main honay walay Dawat-e-Islami kay haftawar Sunnaton-bharay Ijtima' main riza-e-Ilahi kay liye achi achi niyyaton kay sath sari raat guzarnay ki Madani Ihtija hay. 'Ashiqan-e-Rasool kay Madani Qafilayn main ba-niyyat-e-Sawab Sunnaton ki tarbiyyat kay liye safar aur rozana Fikr-e-Madina kay zar'ay Madani In'amat ka risala par kar kay har Madani Mash kay ibtidae dus din kay ander ander apnay yahan kay zimma-dar ko jama' karwanay ka mamool bana liji'ay, بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ is ki barakat say paband-e-Sunnat bannay, gunahaun say nafrat karnay aur Iman ki hifazat kay li'ay kurnay ka zihn bunay ga.

Har Islami Bhai apna ye zihn bana'ay kay, 'Mujhay apni aur sari dunya kay logon ki islah ki koshish karni hay.' بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Apni islah kay li'ay 'Madani In'amat' par amal aur sari dunya kay logon ki islah ki koshish kay li'ay 'Madani Qafilayn' main safar karna hay. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



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